

Shipping List February 2005

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<http://msl.state.mt.us/lisd/spc/pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Publication Title	Comments	Date	Web Address
Montana State Fund			
Executive Office			
Montana state fund 2004 annual report	-----	2005	- http://www.montanastatefund.com/thefund/Welcome_to_MSF/Annual_Report/msf_2004_annual_report.pdf
Administration			
Information Technology Services Division			
Montana state government telephone directory 2005	-----	2005	-
Public Employee's Retirement Board			
Montana public employees retirement board comprehensive annual financial report for the fiscal year ended June 30, 2004	-----	fiscal year ending June 30, 2004	- http://mpera.mt.gov/annualReports.asp
State Personnel			
Employee profile	-----	January 20, 2005	- http://discoveringmontana.com/department/spd/Resources/employee_profile.pdf
Agriculture			
Agricultural Sciences			
The Montana weed management plan	-----	January 2005	-
Agricultural Statistics Service			
Alfalfa Seed 2004	-----	February 15, 2005	- http://www.nass.usda.gov/mt/
Announcement of class I, II & III prices	-----	Feb. 1, 2005	-

Publication Title	Comments	Date	Web Address
Montana sheep and lamb losses 2004	-----	February 18, 2005	- http://www.nass.usda.gov/mt/
Montana wheat estimates by counties and cropping practices 2004	-----	February 16, 2005	- http://www.nass.usda.gov/mt/
Montana barley estimates by counties and cropping practices 2004	-----	February 16, 2005	- http://www.nass.usda.gov/mt/

Commerce

Travel Promotion and Development

Montana vacation guide 2005-2006	-----	2005	-
Montana it's kid stuff	-----	2005	-
Lewis and Clark the Montana journey: a guide to easy-to-reach sites and unique things to do	-----	2003	-
Montana highway map 2005-2006	-----	2005	-
Montana 2005 calendar of events April-October	-----	2005	-
Montana travel planner 2005-2006	-----	2005	-
Montana's Indian country	-----	2004	-
Montana winter guide	-----	2004	-

Environmental Quality

Permitting and Compliance

Checklist environmental assessment Park County transfer station*	-----	February 18, 2005	- http://www.deq.state.mt.us/ea/WasteManagement/swea/ParkCountyTransfer.pdf
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Planning Prevention and Assistance

Water quality integrated report for Montana 2004	-----	November 24, 2004	- http://nris.state.mt.us/wis/environet/2004Home.html
-----------------------------------------------------	-------	----------------------	-------------------------------------------------------------------------------------------------------------------------

Publication Title	Comments	Date	Web Address
Fish, Wildlife and Parks			
Administration and Finance Division			
Annual report 2004	-----	2005	- http://fwp.mt.gov
Draft Fish Creek Merriams Turkey transplant environmental assessment*	<i>electronic only</i>	February 24, 2005	- http://fwp.state.mt.us/publicnotices/search.aspx
Field Services Division			
Montana fish, wildlife and parks 2005 landbook.*	-----	-----	- http://fwp.state.mt.us/insidefw/p/fwplibrary/gis/
Axtell Bridge fishing access site improvements environmental assessment decision notice*	-----	February 17, 2005	- http://fwp.state.mt.us/publicnotices/notice_755.aspx
Lake Five fishing access draft environmental assessment*	<i>electronic only</i>	February 15, 2005	- http://fwp.state.mt.us/publicnotices/notice_750.aspx
Fisheries Division			
Beaverhead and Big Hole River recreation rules environmental assessment - draft*	-----	February 15, 2005	- http://fwp.state.mt.us/publicnotices/notice_749.aspx
Parks Division			
Environmental analysis MEPA/NEPA checklist for proposed improvements at Hell Creek State Park*	-----	March 2, 2005	- http://fwp.state.mt.us/publicnotices/notice_768.aspx
Environmental assessment for proposed Cinnabar tract addition, Grey Owl Fishing Access site.*	-----	January 2005	- http://www.fwp.mt.gov/publicnotices
Wildlife Division			
Turkey transplant draft environmental assessment*	<i>electronic only</i>	February 1, 2005	- http://fwp.state.mt.us/publicnotices/notice_747.aspx

Publication Title	Comments	Date	Web Address
Governor's Office			
Budget and Planning			
Governor-elect's budget fiscal years 2006-2007*	-----	2005	- http://govelect.mt.gov/GovernorElectSchweitzerBudget.pdf
Governor's budget fiscal years 2005-2006 Vol. 1-3, 5	-----	2004	- http://discoveringmontana.com/budget/budgets/2007_budget/2007_budget.asp
Executive Office			
Executive order No. 1-2005 Executive order establishing the governor's interagency revenue sharing negotiation task force	<i>not yet available online</i>	February 17, 2005	-
Higher Education, Commissioner			
Board of Regents			
Minutes	-----	January 19-21, 2005	- http://www.montana.edu/wwwbor/
Labor and Industry			
Workforce Services Division			
Montana economy at a glance	-----	December 2004	- http://www.ourfactsyourfuture.org
Montana Art Council			
Montana Art Council			
State of the Arts	-----	Mar-Apr 2005	-
Montana State Library			
State Librarian's Office			
Montana State Library annual report fiscal year 2004	-----	January 2005	- http://msl.state.mt.us/admin/pubs/2005/AnnualReport04.pdf

Publication Title	Comments	Date	Web Address
Montana University System			
Montana State University - Bozeman			
Protecting public health in small water systems*	-----	January 2005	- http://water.montana.edu/colloquium/
Forward Focus*	-----	Winter 2005	-
University of Montana			
Joseph Kinsey Howard: a life outside the margins*	<i>Video</i>	?	-
Ringside Shelby*	<i>DVD</i>	2003	-
Backroads of Montana: Coming home*	-----	2004	-
Natural Resources and Conservation			
Conservation and Resource Development			
Environmental Assessment for the Smith Canal Rehabilitation and Culvert Replacement Project	-----	February 4, 2005	- http://www.dnrc.state.mt.us/smithcanalrehab.pdf
Forestry			
Cilly Bug salvage timber sale project checklist environmental assessment and finding*	-----	January 7, 2005	-
Environmental analysis for the Sheep Gap timber sale*	-----	November 2004	-
West fork of Swift creek timber sale project final environmental impact statement executive summary January 2005	-----	January 2005	- http://www.dnrc.state.mt.us/West%20Fork%20final%20EIS.pdf
West fork of Swift creek timber sale project final environmental impact statement January 2005	-----	January 2005	- http://www.dnrc.state.mt.us/West%20Fork%20final%20EIS.pdf

Publication Title	Comments	Date	Web Address
West fork of Swift creek timber sale project final environmental impact statement resource appendices January 2005	-----	January 2005	- http://www.dnrc.state.mt.us/West%20Fork%20final%20EIS.pdf
Southwestern Land Office			
Dry creek helicopter salvage timber sale environmental assessment*	-----	January 2005	- http://www.dnrc.state.mt.us/drycreekcover.htm
Water Resources			
Environmental assessment for the Smith canal rehabilitation and culvert replacement project*	-----	February 4, 2005	- http://www.dnrc.state.mt.us/smithcanalrehab.pdf
Fenchman Dam emergency action plan update*	-----	February 2005	-
Dam safety outlet	-----	February 2005	-
Willow Creek Dam emergency action plan*	<i>Please replace any older version you may have</i>	February 10, 2005	-
Cooney Dam emergency action plan update*	-----	February 2005	-
Tongue Dam emergency action plan update*	-----	February 2005	-
Bearpaw Dam emergency action plan update*	-----	February 2005	-
Gartside Dam emergency action plan update*	-----	February 2005	-

Publication Title	Comments	Date	Web Address
Glacier Lake Dam emergency action plan*	<i>Please remove the older version you have from your collection.</i>	February 2005	-
Political Practices, Commissioner of Commissioners Office			
Principals who have lobbyists registered with the Commissioner of Political Practices*	-----	February 1, 2005	-
Lobbyists registered with the Commissioner of Political Practices*	-----	January 25, 2005	-
Lobbyists registered with the Commissioner of Political Practices*	-----	February 1, 2005	-
Principals who have registered with the Commissioner of Political Practices*	-----	January 25, 2005	-
Public Health and Human Services			
Human and Community Services			
The state of food and nutrition in Montana 2004	-----	February 18, 2005	- http://www.dphhs.mt.gov/newsevents/publications/2004StateofFoodandNutritioninMontana.pdf
Passport to Health: keeping providers informed	<i>Vol. 2 Issue 1</i>	Winter 2005	-
Public Instruction, Office of Health Enhancement and Safety			
Profiles 2004 Montana school health profiles*	-----	January 2005	- http://www.opi.mt.gov/SHP/

Publication Title	Comments	Date	Web Address
School Finance Division			
Understanding Montana school finance and school district budgets	-----	January 2005	- http://www.opi.state.mt.us/PDF/SchoolFinance/budget/UnderstSchlFin.pdf
Superintendent's Office			
School election handbook*	<i>Electronic only</i>	January 25, 2005	- http://www.opi.state.mt.us/pdf/SchoolFinance/forms/ElecHandbook.pdf
Secretary of State			
Secretary of State			
Montana Administrative Register*	-----	February 10, 2005	-
Montana Administrative Register*	-----	January 27, 2005	- http://sos.state.mt.us/css/ARM/MAR2005.asp
A strategic plan for electronic records management in Montana State Government	-----	December 31, 2004	-
Montana Administrative Register*	-----	February 24, 2005	-
Transportation			
Aeronautics Division			
Montana and the sky*	-----	February 2005	- http://www.mdt.state.mt.us/aeronautics/aeronews.shtml
Engineering Division			
Fish passage at road crossings in a Montana watershed	-----	February 2005	- http://www.mdt.state.mt.us/research/docs/research_proj/fish_passage/final_report.pdf
Human Resources Division			
DBE newsletter	-----	vol. 5, issue 2, February 2005	- http://www.mdt.state.mt.us/civilrights/dbnewsletter.shtml

Publication Title	Comments	Date	Web Address
Transportation Planning Division			
Walk & ride safe: bike and pedestrian safety facts	<i>updated version</i>	2005	-
Other (Non-state Agency) Publications			
Montana Nurses' Association			
The pulse*	-----	Jan-Mar 2005	-